

ORGANIZED JUNE 26, 1896
MEETS 4th WEDNESDAY OF EACH MONTH



BRIDGE, STRUCTURAL, ORNAMENTAL and REINFORCING IRON WORKERS
UNION LOCAL No. 8
12034 W. ADLER LANE
Milwaukee, Wisconsin 53214

AFL-CIO
414-476-9370
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May 24, 2019

TO ALL CONTRACTORS AND EMPLOYERS OF
BRIDGE, STRUCTURAL, ORNAMENTAL &
REINFORCING IRON WORKERS
LOCAL UNION NO. 8, AFL-CIO

GREETINGS:

Please be advised effective the first full pay period on or after June 1, 2019 there will be an increase to both wage packages, per the 2019/2022 Agreement covering Iron Workers Local No. 8's territorial jurisdiction of the **Upper Peninsula of Michigan**.

The new rates are as follows: Industrial Rate - \$0.10 increase to Health & Welfare, \$0.05 increase to Apprentice & Skill Improvement, \$0.02 increase to I.M.P.A.C.T., and \$2.08 increase to wages. Commercial Rate - \$0.10 increase to Health & Welfare, \$0.05 increase to Apprentice & Skill, \$0.01 increase to I.M.P.A.C.T., and \$1.84 increase to wages.

Industrial RATE - Commercial RATE

General Foremen - \$3.00 over Journeyman	\$ 36.00	\$ 31.44
Foreman - \$2.00 over Journeyman	\$ 35.00	\$ 30.44
Journeyman (all classifications)	\$ 33.00	\$ 28.44
*Pension	\$ 12.37	\$ 12.37
#Union Individual Account Retirement Fund	\$ 4.75	\$ 4.25
#Health & Welfare	\$ 9.20	\$ 9.20
*Apprentice & Skill Improvement	\$.55	\$.55
*Mandatory Journeyman Training	\$.25	\$.25
*U.P.C.C. - Labor (.09) Management (.09)	\$.18	\$.18
*C.I.A.P.	\$.15	\$.15
*I.M.P.A.C.T.	\$.21	\$.18
 TOTAL JOURNEYMAN PACKAGE	 \$ 60.66	 \$ 55.57

* Pension, Apprentice & Skill Improvement, Mandatory Journeyman Training, U.P.C.C., C.I.A.P., and I.M.P.A.C.T. benefits paid on all hours worked.

Health & Welfare and Union Individual Account Retirement Fund benefits remitted on hours paid.

PLEASE NOTE: Working Dues Check Off will remain \$2.02 on the Industrial Rate and remain \$1.81 on the Commercial Rate based on all hours paid, (overtime paid at the appropriate rate).

Sincerely,

Anthony Mayrhofer,
Business Manager